

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North – First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana
TUESDAY – November 16, 2021
9:00 AM

PLEDGE TO FLAG

MINUTES

None Presented

CLAIMS

None Presented

CONSENT AGENDA

Finance

A) Audit Contract Amendment

FILE ITEMS

Sheriff

A) Report for the month of October in the amount of \$450.00

Road & Bridge

A) EDA Grant Quarterly Report

REGULAR BUSINESS

Road & Bridge

A) Designating a Office Administrator from Stillwater County Road & Bridge Department

B) Decision on Ott Road Abandonment

C) Order 2021-05 Ott Road Abandonment

DES

A) New LEPC Member- Park City Fire Board Representative

Absarokee Sewer

A) Montana Renewable Resource Agreement Amendment #2 Extension

Commission

A) Big Lake WMA South Side Addition proposal support letter

PUBLIC COMMENT

Meeting Adjourned

**Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*